



| NAME OF THE TOURNAMENT         | BENOY SARKAR MEMORIAL – BTA – AITA             |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | WOMEN'S TENNIS CHAMPIONSHIP 2023               |
|                                | (PRIZE MONEY – RS 1 LAKH)                      |
| NAME OF THE STATE ASSOCIATION  | BENGAL TENNIS ASSOCIATION                      |
|                                |  |
| HONY. SECRETARY OF ASSOCIATION | MR. SUDARSHAN GHOSH                            |
|                                |  |
| ADDRESS OF THE ASSOCIATION     | SECTOR 3, YUBA BHARATI KRIRANGAN               |
| ADDRESS OF THE ASSOCIATION     | (BESIDE GATE NO 2)                             |
|                                | SALT LAKE, KOLKATA – 700098.                   |
|                                | ,  |
| TOURNAMENT WEEK                | 18 <sup>TH</sup> SEPTEMBER                     |
| TOURNAMENT DATES               | 18 <sup>TH</sup> TO 22 <sup>ND</sup> SEPTEMBER |
| TOURNAMENT CITY                | KOLKATA  |
| TOURNAMENT CITT                | KOLKATA  |

#### **ONLINE ENTRY SYSTEM**

Pleasesendyourentryonlinebyclickingthefollowinglink:

#### https://aitatennis.com/aitaors/player/login

Please note of fline entry has been discontinued. No entry will be accepted through email.

| TOURAMENT INFORMATION |                                     |  |
|-----------------------|-------------------------------------|--|
| TOURNAMENT CATEGORY   | Rs. 1 LAKH PRIZE MONEY              |  |
| AGE GROUP             | WOMEN                               |  |
| ENTRY DEADLINE        | 28 <sup>TH</sup> AUGUST (MONDAY)    |  |
| WITHDRAWAL DEADLINE   | 11 <sup>TH</sup> SEPTEMBER (MONDAY) |  |





| DRAWS & SIGN IN DETAILS |           |                                  |                      |                         |
|-------------------------|-----------|----------------------------------|----------------------|-------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)         | FIRST DAY (dd/mm/yyy | LAST DAY<br>(dd/mm/yyyy |
| SINGLES<br>QUALIFYING   | OPEN      | 15/09/2023<br>12-00 TO 14-00 HRS | 16/09/2023           | 17/09/2023              |
| SINGLES MAIN<br>DRAW    | 32        | 17/09/2023<br>12-00 TO 14-00 HRS | 18/09/2023           | 22/09/2023              |
| DOUBLES MAIN<br>DRAW    | 16        | 18/09/2023<br>TILL 12-00 NOON    | 18/09/2023           | 22/09/2023              |

| VENUE DETAILS     |                     |  |                         |  |
|-------------------|---------------------|--|-------------------------|--|
| NAME OF THE VENUE |                     | BENGAL TENNIS ASSOCIATION                              |                         |  |
| ADDRESS OF VENUE  |                     | SECTOR 3, YUBA BHARATI KRIRANGAN<br>(BESIDE GATE NO 2) |                         |  |
|                   |                     | SALT LKAE, KOLKATA – 700098.                           |                         |  |
| TELEPHONE         | 033-233-55198       | FAX  | NA                      |  |
| WEBSITE           | bengaltennis.online | EMAIL  | bengalentries@gmail.com |  |
| COURT SURFACE     | HARD COURT          | BALLS  | ТВА                     |  |
| NO. OF COURTS     | 6                   | FLOODLIT   | 6                       |  |

| TOURNAMENT OFFICIALS |                |        |                         |
|----------------------|----------------|--------|-------------------------|
| TOURNAMENT DIRECTOR  |                |        | RONNY SARKAR            |
| MOBILE NO.           | +91 9831123607 | E-MAIL | ronnysarkar23@gmail.com |
| TOURNAMENT REFEREE   |                | SAII   | KAT ROY                 |
| MOBILE NO.           | 9831114737     | E-MAIL | saikatennis@gmail.com   |





| HOTEL INFORMATION         |  |  |
|---------------------------|--|--|
| NAME OF HOTEL             | STATE YOUTH HOSTEL   |  |
| ADDRESS                   | JB BLOCK, SECTOR – III, BIDHANNAGAR,<br>KOLKATA, WEST BENGAL – 700106<br>(Premises of Vivekananda Yuba Bharati<br>Krirangan / Salt Lake Stadium) |  |
| CONTACT PERSON PHONE NO.  | BUDDHADEB ROY<br>(+91 9477159883)  |  |
| DELUX DOUBLE ROOM (₹)     | Rs 950/-   |  |
| EXECUTIVE DOUBLE ROOM (₹) | Rs 1282/-  |  |

| HOTEL INFORMATION        |  |  |
|--------------------------|--|--|
| NAME OF HOTEL            | CASA BROADWAY  |  |
| ADDRESS                  | BD-51,TankNo.4,Sector-1,<br>SaltLake, Kolkata –700064. |  |
| CONTACT PERSON PHONE NO. | Mandira - +91 9831105544                               |  |
| SINGLE ROOM (₹)          | Rs1600/-   |  |
| DOUBLE ROOM (₹)          | Rs1800/-   |  |
| TRIPPLEE ROOM (₹)        | Rs 2000/-  |  |
| BREAKFAST INCLUDED (Y/N) | Inclusive Tax & Complimentary breakfast                |  |

| HOTEL INFORMATION              |  |  |
|--------------------------------|--|--|
| NAME OF HOTEL                  | DOROTA HOUSE                                       |  |
| ADDRESS                        | FE-163, Sector III, Salt Lake,<br>Kolkata – 700106 |  |
| PHONE NO.                      | Reservation -09836177779                           |  |
| E-MAIL ADDRESS                 | reservations@dorota.co.in                          |  |
| CONTACT PERSON FOR RESERVATION | SAYAN ROY  |  |
| CONTACT PERSON PHONE NO.       | +91 9836177779                                     |  |
| SINGLE ROOM RATE (₹)           | Single Occupancy: Rs.1800/-                        |  |
| DOUBLE ROOM RATE (₹)           | Double Occupancy: Rs.2000/-                        |  |
| BREAKFAST INCLUDED (Y/N)       | Inclusive Tax & Complimentary breakfast            |  |





| AGE ELIGIBILITY |                               |  |
|-----------------|-------------------------------|--|
| CATEGORY        | ELIGIBLE DOB                  |  |
| WOMEN           | Players born till 31/12/ 2008 |  |

|       | ENTRY FEES   |
|-------|--|
| WOMEN | ₹ 1,250 whether the player plays Singles, Doubles or Both. |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
|                        |   |

| ADDITIONAL INFORMATION      |  |
|-----------------------------|--|
| STRINGING CHARGES (₹) - TBC |  |
|                             |  |

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