



**[ALL INDIA TENNIS ASSOCIATION]**

|                                |  |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | <b>BHAGAT HANSRAJ-AITA TENNIS TOURNAMENT CHAMPION SERIES (7 Days) U-18</b>                           |
| NAME OF THE STATE ASSOCIATION  | <b>HARYANA TENNIS ASSOCIATION</b>  |
| HONY. SECRETARY OF ASSOCIATION | <b>Mr. SUMAN KAPUR</b>   |
| ADDRESS OF ASSOCIATION         | <a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a>                                       |
| TOURNAMENT WEEK                | <b>WEEK : 05 JUNE 2017</b><br><b>ENTRY DEADLINE : 15 MAY 2017</b><br><b>WITHDRAWAL : 29 MAY 2017</b> |

**DRAWS AND MATCH SCHEDULE CAN BE SEEN BY 8 PM ON FACEBOOK PAGE-**

[www.facebook.com/Bhagat\\_Hansraj\\_tennis\\_academy-gohana](http://www.facebook.com/Bhagat_Hansraj_tennis_academy-gohana)

|                                       |   |
|---------------------------------------|---|
| THE ENTRY IS TO BE SENT BY EMAIL ONLY | <b>Sunil Rajbhar</b><br><b>+91 8053508812</b><br><a href="mailto:bhta100gohana@gmail.com">bhta100gohana@gmail.com</a>                     |
| ADDRESS                               | <b>BHAGAT HANSRAJ TENNIS ACADEMY</b><br><b>C/O RAAMSHARANAM AASHRAM,</b><br><b>JIND ROAD GOHANA (Distt : Sonipat)</b><br><b>(Haryana)</b> |
| TOURNAMENT DIRECTOR                   | <b>Mr. Sandeep Mann</b><br><a href="mailto:bhta100gohana@gmail.com">bhta100gohana@gmail.com</a>   |

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|-----------|--|--|--|
|           |  | <b>+91 9138150000    +91 9466627512</b>                    |  |
| TELEPHONE |  | <b>+91<br/>8053508812</b><br><br><b>+91<br/>9138150000</b> | FAX  |
|           |  | EMAIL  | <a href="mailto:bhta100gohana@gmail.com">bhta100gohana@gmail.com</a> |

|                                     |       |                          |      |                          |                          |                          |      |                                     |    |                          |
|-------------------------------------|-------|--------------------------|------|--------------------------|--------------------------|--------------------------|------|-------------------------------------|----|--------------------------|
| CATEGORY <input type="checkbox"/>   | N     | <input type="checkbox"/> | NS   | <input type="checkbox"/> | SS                       | <input type="checkbox"/> | CS   | <input checked="" type="checkbox"/> | TS | <input type="checkbox"/> |
| AGE GROUPS <input type="checkbox"/> | U-12  | <input type="checkbox"/> | U-14 | <input type="checkbox"/> | U-16                     | <input type="checkbox"/> | U-18 | <input checked="" type="checkbox"/> |    |                          |
|                                     | Men's | <input type="checkbox"/> |      | Women's                  | <input type="checkbox"/> |                          |      |                                     |    |                          |

|                      |  |  |   |           |
|----------------------|--|--|---|-----------|
| SIGN-IN              | <b>QUALIFYING</b><br><b>02/06/2017</b><br><b>12-2 pm</b>   | <b>OPEN</b><br><b>DRAW</b>   | <b>MAIN DRAW</b><br><b>04/06/2017</b><br><b>12-2 pm</b> | <b>32</b> |
| MAIN DRAW SIZE       | Singles  | <b>32</b>  | Doubles   | 16        |
| QUALIFYING DRAW SIZE | Singles  | Open   | Doubles   | NA        |
| DATES FOR SINGLES    | <b>QUALIFYIN</b><br><br><b>ON</b><br><br><b>03/06/2017</b> | <b>MAIN</b><br><b>DRAW</b><br><br><b><u>05/06/2017</u></b><br><b>ONWARDS</b> |   |           |

|                       |                          |                            |                          |
|-----------------------|--------------------------|----------------------------|--------------------------|
|                       |                          |                            |                          |
| <b>ENTRY DEADLINE</b> | <b><u>15/05/2017</u></b> | <b>WITHDRAWAL DEADLINE</b> | <b><u>29/05/2017</u></b> |

|                    |  |          |  |
|--------------------|--|----------|--|
| NAME OF THE VENUE  | <b>BHAGAT HANSRAJ TENNIS ACADEMY</b>   |          |  |
| ADDRESS OF VENUE   | <b>C/O RAAMSHARANAM AASHRAM,<br/>         JIND ROAD<br/>         GOHANA (Distt : Sonipat)<br/>         (Haryana)</b> |          |  |
| TOURNAMENT REFEREE | Mr. Sunil Rajbhar(8053508812)  |          |  |
| TELEPHONE          | <b>+91<br/>8053508812</b>  | FAX      |  |
|                    |  | EMAIL    | <a href="mailto:bhta100gohana@gmail.com">bhta100gohana@gmail.com</a> |
| COURT SURFACE      | <b>CLAY</b>  | BALLS    | <b>AITA Approved</b>   |
| NO. OF COURTS      | <b>05</b>  | FLOODLIT | <b>YES</b>   |

|                     |  |     |  |
|---------------------|--|-----|--|
| TOURNAMENT DIRECTOR | <b>Mr Sandeep Mann</b>   |     |  |
| TELEPHONE           | <b>+91 9138150000</b>  | FAX |  |
|                     | <a href="mailto:bhta100gohana@gmail.com">bhta100gohana@gmail.com</a> |     |  |

#### HOTEL DETAILS

|         |  |         |   |
|---------|--|---------|---|
| NAME    | <b>ASHRAM<br/>Contact – Mr<br/>Sandeep Mann<br/>(9138150000)</b> | NAME    | <b>HOTEL SHUBHAM<br/>+91 9255510001</b> |
| ADDRESS | <b>AT VENUE (ZERO Km.<br/>DISTANCE)</b>                          | ADDRESS | <b>3 Km Apart From Venue</b>            |
|         | +91 9138150000   |         |   |

|                |                                    |        |   |
|----------------|------------------------------------|--------|---|
|                | C/O RAAMSHARNAM<br>AASHRAM, GOHANA |        |   |
| CHARGE(Double) | 1500(A.C. ROOM)                    | CHARGE | - |

### RULES / REGULATIONS

|                        |  |                    |                    |
|------------------------|--|--------------------|--------------------|
| <i>ENTRY</i>           | <p>No entry will be accepted through telephone.</p> <p>Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-</p>  |                    |                    |
| AGE ELIGIBILITY        | <p><b>Players born:</b><br/>As per AITA/ITF norms<br/>U-18 NOT BEFORE 01 JAN 1999</p>  |                    |                    |
| ENTRY FEE              | <u>SERIES</u>  | <u>FEE SINGLES</u> | <u>FEE DOUBLES</u> |
|                        | CS-7 U-18  | Rs. 500/-          | Rs. 600/- Pair     |
|                        |  |                    |                    |
|                        |  |                    |                    |
|                        |  |                    |                    |
|                        |  |                    |                    |
| AITA Registration Card | <p>It is mandatory for the player to carry <b><u>ORIGINAL REGISTRATION CARD</u></b> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</p> |                    |                    |